

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1022 W. 209
LOCALITY TORR.
NEAREST CROSS ST. S. ROYAL BL.
OWNER VERM. KNOLLS INC.
MAIL ADDRESS 15835 WHITTIER
CITY WHIT TEL. NO. 0X-71784
ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR PRUITT CONST. TEL. NO. SAME

ADDRESS

LEGAL DESCRIPTION LOT NO. 47 BLOCK

TRACT 18261

SIZE OF LOT 67x99 NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐
REPAIR ☐ DEMOLITION ☐
SQ. FT. SIZE 850 NO. OF ROOMS 5 STORIES 1
EXT. WALL COVERING STUCCO ROOF COVERING COMP.
USE OF STRUCTURE DWELL.

Std 7099

15-CR

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

AUTHORIZED AGT. S. E. Lane

\$

VALUATION

5500

P. C. \$

FEE 458

FEE \$ 19 50

FOR OFFICE USE ONLY

DISTRICT NO. 7C PLAN CK. OR REC. NO. 61220-56 PERMIT NO. 11005-69
RECEIVED BY W. Sall DATE OF APPL. 2-11-53 DATE ISSUED 2-11-53

BUILDING ADDRESS 1022 W. 209

LOCALITY Torr.

NEAREST CROSS ST. Royal

FIRE ZONE NO. OF PLANS TYPE I GROUP I

BLDG. SETBACK LINE P.C. ORD. NO.

USE ZONE M-3 APPROVED BY DATE

HOUSE NUMBERING

MAP NUMBER 4209 NO. ASSIGNED BY

CORRECTIONS

ORIGINAL

4-29-53 Under slab
slab OK Dodge

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS Dodge 4-29-53

FRAME: FIRE STOPS, BRACING, BOLTS GRIFFITH 5-28-53

FURNACE: LOCATION, GAS VENT, DUCTS GRIFFITH 5-28-53

LATH. INT.

LATH. EXT.

PLASTER, INT.

PLASTER, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN				DISTRICT NO. <i>7-L</i>		GROUP		ZONE		PERMIT NO. <i>0-700242-17</i>	
ELECTRICIAN <i>SAMPSON ELECTRIC CO.</i>				RECEIVED BY <i>P. H. Hald</i>		READY FOR FIRST INSPECTION		DATE ISSUED <i>4/28/53</i>			
ADDRESS <i>1235 SO. LA BREA L.A. 9</i>				CITY <i>LA BREA</i>		TEL. NO.					
COUNTY LICENSE NO. <i>1310</i> EXPIRES				BUILDING ADDRESS <i>1022 W. 209th ST.</i>		LOCALITY <i>Lemoor</i>		NEAREST CROSS ST.		OWNER <i>Vernon Knolls</i>	
PERMIT FEES				MAIL ADDRESS		CITY		TEL. NO.		<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.</p> <p>SIGNATURE OF PERMITTEE <i>Sampson Electric Co.</i></p>	
		NUMBER	EACH	FEE							
LIGHT OUTLETS		<i>8</i>									
RECEPTACLES		<i>15</i>									
WALL SWITCHES		<i>8</i>									
TOTAL OUTLETS		<i>31</i>	<i>50</i>	<i>\$ 155</i>							
ELEC. RANGES			<i>25</i>								
ELEC. HEATERS			<i>25</i>								
FIXTURES		<i>8</i>	<i>5</i>	<i>40</i>							
MISC.											
NUMBER OF LIGHT CIRCUITS											
NUMBER OF RECEPTACLE CIRCUITS											
MOTORS											
NUMBER		HORSEPOWER		FEE EACH							
NEW	M.V.D.	HP	OVER	INC.							
<i>1</i>	<i>Drop</i>		<i>1/2 & LESS</i>	<i>2</i>	<i>\$.25</i>						
			<i>1/2</i>	<i>2</i>	<i>.50</i>						
			<i>2</i>	<i>5</i>	<i>1.00</i>						
			<i>5</i>	<i>15</i>	<i>1.50</i>						
			<i>15</i>	<i>50</i>	<i>2.50</i>						
			<i>50</i>	<i>200</i>	<i>5.00</i>						
			<i>200</i>	<i>500</i>	<i>10.00</i>						
			<i>500</i>	<i>1000</i>	<i>15.00</i>						
			<i>OVER 1000</i>		<i>20.00</i>						
M.G. SET/FREQ. CHANGER-HP											
WELDERS: AC-KVA											
GENERATORS - KW											
TRANSFORMERS - KVA											
TEMP. MOTORS (75% OF ORIG.)											
MOVED MOTORS (75% OF ORIG.)											
MISC.											
SIGNS											
NO.		NO. TRANS.									
NO.		NO. LAMPS									
FOR EACH PERMIT:											
WIRING		\$1.00		<i>1.00</i>							
FIXTURES		\$1.00		<i>1.00</i>							
SUPPLEMENTARY		.50									
TOTAL FEE				<i>\$ 4.20</i>							

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN				DISTRICT NO. <u>7-2</u>		GROUP	ZONE	PERMIT NO. <u>60811 P-25</u>
PLUMBER <u>H. E. MURRAY</u>				RECEIVED BY <u>Yang</u>		READY FOR FIRST INSPECTION		DATE ISSUED <u>5-1-53</u>
ADDRESS <u>2104 SO. VERMONT AVE.</u>				BUILDING ADDRESS <u>1022 W. 209th St.</u>				
CITY <u>RE. 1-3104</u> TEL. No.				LOCALITY <u>L. A.</u>				
COUNTY LICENSE NO. <u>1141-M</u> EXPIRES <u>6-30-53</u>				NEAREST CROSS ST. <u>Normandie & Vermont</u>				
PERMIT FEES				OWNER <u>Vermont Knolls</u>				
NUMBER	TYPE OF FIXTURE OR ITEM			FEE		MAIL ADDRESS <u>2724 W. Florence</u>		
<u>1</u>	<u>WATER CLOSET (TOILET)</u> @ 0.50			<u>\$ 80</u>		CITY <u>L. A.</u> TEL. No.		
<u>1</u>	<u>BATH TUB</u> @ 0.50			<u>80</u>		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. SIGNATURE OF PERMITTEE <u>H. E. Murray</u>		
	<u>SHOWER</u> @ 0.50							
<u>1</u>	<u>LAVATORY (WASH BASIN)</u> @ 0.50			<u>80</u>				
<u>1</u>	<u>KITCHEN SINK</u> @ 0.50			<u>80</u>				
	<u>LAUNDRY TUB OR TRAY</u> @ 0.50							
<u>1</u>	<u>GAS SYSTEM 4 OUTLETS</u> @ 0.50			<u>1 00</u>				
<u>1</u>	<u>WATER HEATER</u> @ 0.50			<u>1 00</u>				
	<u>SLOP SINK</u> @ 0.50							
	<u>FLOOR SINK</u> @ 0.50							
	<u>FLOOR DRAIN</u> @ 0.50							
	<u>DISHWASHER</u> @ 0.50					ORIGINAL		
	<u>DRINKING FOUNTAIN</u> @ 0.50							
	<u>URINAL</u> @ 0.50							
	<u>HOUSE SEWER</u> @ 0.50							
	<u>MISCELLANEOUS</u>							
<u>1</u>	<u>Washing Machine Waste</u>			<u>80</u>				
	<u>CESSPOOL</u> @ 1.00					APPROVALS		
	<u>SEPTIC TANK:</u>					DATE INSPECTOR'S NAME		
	<u>DRAIN () PIT ()</u> @ 1.00							
PERMIT				1.00		ROUGH PLUMBING <u>5-25-53 GRIPITTA</u>		
TOTAL FEE				\$ 7 00		GAS PIPING		
						GAS VENT		
						CESSPOOL		
						SEPTIC TANK		
						SEWER		
						GAS TEST <u>B-10 K. J. J.</u>		
						UTILITY CO. NOTIFIED <u>7-2-53</u>		
						FINAL		

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1022 W. 209th St

LOCALITY Torrance

NEAREST CROSS ST. Normandie

OWNER Vermont Knolls

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR Chaddick

ADDRESS 4603 Manhattan Beach

CITY Lawndale TEL. NO. 456-3227

REGISTRATION NO. 102566 ☐ STATE ☒ COUNTY

LEGAL DESCRIPTION LOT NO. 47

BLOCK TRACT 18261

SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS Res

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	

OWNERS AUTHORIZATION

PERMIT \$ 1 00

TOTAL FEE 4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT C. D. Rasmussen

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE O. L. Chaddick

BUILDING ADDRESS

LOCALITY Same

NEAREST CROSS ST.

DISTRICT NO. <u>7L</u>	SERIAL NO. <u>A 173 47</u>	PERMIT NO. <u>13650-3 S</u>
RECEIVED BY <u>Bell</u>	Ready for Inspection	DATE ISSUED <u>8-3-53</u>
USE ZONE	OCCUPANCY <u>Res</u>	MAP BK PG

CO. IMP. NO.

JOB. NO. F 264-2

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO. DATE BY

EXCEPTION RECORDED

NO. DATE BY

CONNECTION DATA

STATION 0+74.0 DEPTH 6'

MANHOLE REFERENCE UPPER 14' 4" LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L. 35' 2"

APPROVALS

INSPECTOR'S SIGNATURE DATE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

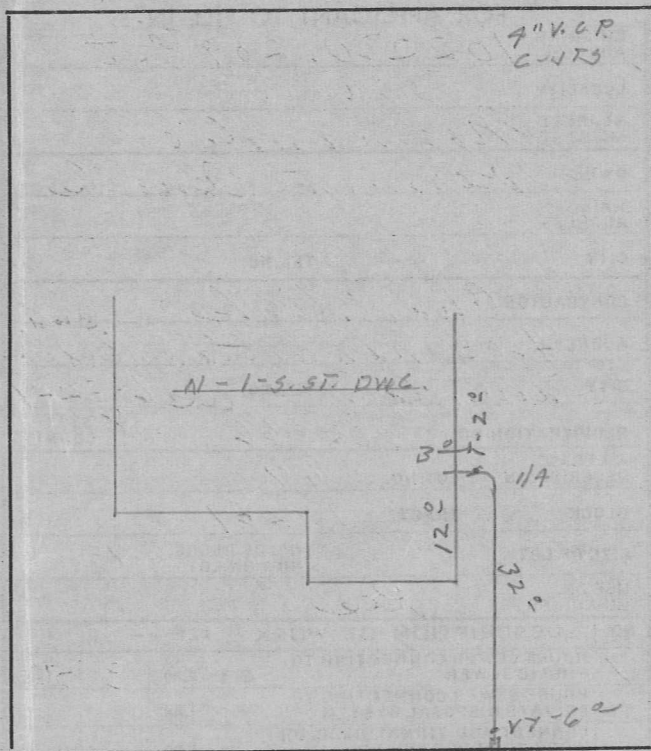
BACKFILL SEPTIC TANKS ☐

SEEP. PIT(S) ☐ CESSPOOLS ☐

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

8/3/53 - *Thompson* - OK - TESTED & CONN